



Louisville and Jefferson County Metropolitan Sewer District
700 West Liberty Street
Louisville Kentucky 40203-1911
502-540-6000
www.msdlouky.org

June 15, 2010

Ms Carolena Bentley
DMR Coordinator
200 Fair Oaks Lane
Frankfort, Kentucky 40601

RE: Floyds Fork WQTC, KPDES No: KY0102784
Discharge Monitoring Report for May 2010.

Dear Ms Bentley

Attached are the Discharge Monitoring Report (DMR) and the Monthly Operator Report (MOR) for the Floyds Fork WQTC for the month of May 2010.

There were no exceedences for the month of May at Floyds Fork WQTC.
Included are overflow reports.

If you have any questions concerning the attached DMR's, please contact me at (502)587-5856.

Sincerely,

A handwritten signature in black ink, appearing to read "D.J. Rheinlaender", is written over a light blue circular stamp. The signature is fluid and cursive.

D.J Rheinlaender
Process Supervisor, West Region

DJR/ Floyds Fork 0510

Enclosures

cc: C. Roth (DOW Louisville)
T. Singleton
R. Shaw



Beneficial Use of Louisville's Biosolids
www.louisvillegreen.com

NAME FLOYDS FORK WQTC MSD
ADDRESS C/O CEDAR CREEK WQTC
 8405 CEDAR CREEK RD
 LOUISVILLE KY 40211
FACILITY FLOYDS FORK WQTC MSD

LOCATION LOUISVILLE KY 40245
ATTN: DENNIS THOMASSON SR. METRO OPS

KENTUCKY POLLUTANT DISCHARGE ELIMINATION SYSTEM (KPDES)
 DISCHARGE MONITORING REPORT (DMR)

KY0102784
 PERMIT NUMBER

001 1
 DISCHARGE NUMBER

MAJOR (SUBR LV)
 F - FINAL JEFFE
 MUNICIPAL DISCHARGE
 EFFLUENT
 [] No Discharge

| MONITORING PERIOD | | | | | | |
|-------------------|----|-----|----|------|----|-----|
| YEAR | MO | DAY | TO | YEAR | MO | DAY |
| 10 | 05 | 01 | | 10 | 05 | 31 |

NOTE: Read instructions before completing this form

| PARAMETER | MEASUREMENT | QUANTITY OR LOADING | | | QUALITY OR CONCENTRATION | | | | NO EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|--|---|---------------------|-----------------|-------------|--|---------------|-----------------|-----------|-------|-----------------------|-------------|
| | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | | | |
| OXYGEN, DISSOLVED (DO) | SAMPLE MEASUREMENT | ***** | ***** | *** | 8 | ***** | ***** | (19) MG/L | 0 | 1/1 | GRAB |
| 00300 1 0 0 | PERMIT MEASUREMENT | ***** | ***** | *** | 7 INST MIN | ***** | ***** | (19) MG/L | | THREE/WEEK | GRAB |
| EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | *** | 8.0 | ***** | 8.7 | (12) SU | 0 | 1/1 | GRAB |
| PH | PERMIT MEASUREMENT | ***** | ***** | *** | 6.0 MINIMUM | ***** | 9.0 MAXIMUM | (12) SU | | THREE/WEEK | GRAB |
| 00400 1 0 0 | SAMPLE MEASUREMENT | 3664 | 4437 | (26) LBS/DY | ***** | 123 | 155 | (19) MG/L | 0 | 3/7 | COMPOS |
| EFFLUENT GROSS VALUE | PERMIT MEASUREMENT | REPORT MO AVG | REPORT MX WK AV | (26) LBS/DY | ***** | REPORT MO AVG | REPORT MX WK AV | (19) MG/L | | THREE/WEEK | COMPOS |
| SOLIDS, TOTAL SUSPENDED | SAMPLE MEASUREMENT | 87 | 184 | (26) LBS/DY | ***** | 2 | 3 | (19) MG/L | 0 | 3/7 | COMPOS |
| 00530 G 0 0 | PERMIT MEASUREMENT | 813 MO AVG | 1220 MX WK AV | (26) LBS/DY | ***** | 30 MO AVG | 45 MX WK AV | (19) MG/L | | THREE/WEEK | COMPOS |
| EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | 333 | 387 | (26) LBS/DY | ***** | 12 | 18 | (19) MG/L | 0 | 3/7 | COMPOS |
| NITROGEN, AMMONIA TOTAL (AS N) | PERMIT MEASUREMENT | REPORT MO AVG | REPORT MX WK AV | (26) LBS/DY | ***** | REPORT MO AVG | REPORT MX WK AV | (19) MG/L | | THREE/WEEK | COMPOS |
| 00610 G 0 0 | SAMPLE MEASUREMENT | 2 | 4 | (26) LBS/DY | ***** | 0.1 | 0.1 | (19) MG/L | 0 | 3/7 | COMPOS |
| EFFLUENT GROSS VALUE | PERMIT MEASUREMENT | 54 MO AVG | 81 MX WK AV | (26) LBS/DY | ***** | 2 MO AVG | 3 MX WK AV | (19) MG/L | | THREE/WEEK | COMPOS |
| NITROGEN, AMMONIA TOTAL (AS N) | SAMPLE MEASUREMENT | ***** | ***** | **** | ***** | 0.1 | 0.1 | (19) MG/L | 0 | 3/7 | COMPOS |
| 00665 1 0 0 | PERMIT MEASUREMENT | ***** | ***** | **** | ***** | 1.0 MO AVG | 1.5 MX WK AV | (19) MG/L | | THREE/WEEK | COMPOS |
| EFFLUENT GROSS VALUE | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C 1001 AND 33 U.S.C 1310. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 6 months and 5 years. | | | | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | | TELEPHONE | | DATE | | |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | H J SCHARDEIN EXECUTIVE DIRECTOR | | | | [Signature] | | 502 | 540-6000 | 10 | 06 | 14 |
| TYPED OR PRINTED | | | | | | | AREA CODE | NUMBER | YEAR | MO | DAY |

COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

NAME **FLOYDS FORK WQTC MSD**
 ADDRESS **C/O CEDAR CREEK WQTC**
8405 CEDAR CREEK RD
LOUISVILLE KY 40211
 FACILITY **FLOYDS FORK WQTC MSD**

KY0102784
 PERMIT NUMBER

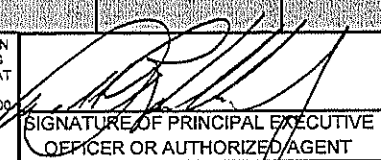
001 1
 DISCHARGE NUMBER

MAJOR
 (SUBR LV)
 F - FINAL JEFFE
 MUNICIPAL DISCHARGE
 EFFLUENT
 [] No Discharge

LOCATION **LOUISVILLE KY 40245**
 ATTN: **DENNIS THOMASSON SR. METRO OPS**

| MONITORING PERIOD | | | | | | |
|-------------------|----|-----|----|------|----|-----|
| YEAR | MO | DAY | TO | YEAR | MO | DAY |
| 10 | 05 | 01 | | 10 | 05 | 31 |

NOTE: Read instructions before completing this form

| PARAMETER | MEASUREMENT | QUANTITY OR LOADING | | | QUALITY OR CONCENTRATION | | | | NO EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE | |
|--|---|---------------------|-----------------|-------------|--------------------------|---------------|-----------------|------------|----------|-----------------------|-------------|-----|
| | | AVERAGE | MAXIMUM | UNITS | MINIMUM | AVERAGE | MAXIMUM | UNITS | | | | |
| FLOW, IN CONDUIT OR THRU TREATMENT PLANT | SAMPLE MEASUREMENT | 3.40 | 10.40 | (03) MGD | ***** | ***** | ***** | *** | 0 | CONTINUOUS | CONTINUOUS | |
| 50050 1 0 0 | PERMIT MEASUREMENT | REPORT MO AVG | REPORT DAILY MX | (03) MGD | ***** | ***** | ***** | *** | | CONTINUOUS | CONTINUOUS | |
| EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | *** | ***** | 5 | 6 | (13) 100ML | 0 | 3/7 | GRAB | |
| COLIFORM, FECAL GENERAL | PERMIT MEASUREMENT | ***** | ***** | *** | ***** | 200 | 400 | (13) 100ML | | THREE/WEEK | GRAB | |
| 74055 1 0 0 | PERMIT MEASUREMENT | ***** | ***** | *** | ***** | 30 DA GEO | 7 DA GEO | 100ML | | THREE/WEEK | GRAB | |
| EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | 2216 | 2496 | (26) LBS/DY | ***** | 82 | 111 | (19) MG/L | 0 | 12 | COMPOS | |
| BOD, CARBONACEOUS 05 DAY, 20C | PERMIT MEASUREMENT | REPORT MO AVG | REPORT MX WK AV | (26) LBS/DY | ***** | REPORT MO AVG | REPORT MX WK AV | (19) MG/L | | THREE/WEEK | COMPOS | |
| 80082 G 0 0 | PERMIT MEASUREMENT | ***** | ***** | *** | ***** | 2 | 3 | (19) MG/L | 0 | 12 | COMPOS | |
| RAW SEW/INFLUENT | SAMPLE MEASUREMENT | 79 | 126 | (26) LBS/DY | ***** | 10 | 15 | (19) MG/L | | THREE/WEEK | COMPOS | |
| BOD, CARBONACEOUS 05 DAY, 20C | PERMIT MEASUREMENT | 271 | 407 | (26) LBS/DY | ***** | MO AVG | MX WK AV | (19) MG/L | | THREE/WEEK | COMPOS | |
| 80082 1 0 0 | PERMIT MEASUREMENT | ***** | ***** | *** | 96 | ***** | ***** | (23) CENT | 0 | 1/31 | CALCTD | |
| EFFLUENT GROSS VALUE | SAMPLE MEASUREMENT | ***** | ***** | *** | 85 | ***** | ***** | (23) CENT | | ONCE/MONTH | CALCTD | |
| BOD, CARB 5-DAY, 20 DEG C, PERCENT REMVL | PERMIT MEASUREMENT | ***** | ***** | *** | 85 | ***** | ***** | (23) CENT | | ONCE/MONTH | CALCTD | |
| 80091 K 0 0 | SAMPLE MEASUREMENT | ***** | ***** | *** | 98 | ***** | ***** | (23) CENT | 0 | 1/31 | CALCTD | |
| PERCENTREMOVAL | PERMIT MEASUREMENT | ***** | ***** | *** | 85 | ***** | ***** | (23) CENT | | ONCE/MONTH | CALCTD | |
| 81011 K 0 0 | PERMIT MEASUREMENT | ***** | ***** | *** | ***** | ***** | ***** | ***** | | ***** | ***** | |
| SOLIDS, SUSPENDED PERCENT REMOVAL | SAMPLE MEASUREMENT | ***** | ***** | *** | ***** | ***** | ***** | ***** | | ***** | ***** | |
| 81011 K 0 0 | PERMIT MEASUREMENT | ***** | ***** | *** | ***** | ***** | ***** | ***** | | ***** | ***** | |
| PERCENTREMOVAL | SAMPLE MEASUREMENT | ***** | ***** | *** | ***** | ***** | ***** | ***** | | ***** | ***** | |
| PERCENTREMOVAL | PERMIT MEASUREMENT | ***** | ***** | *** | ***** | ***** | ***** | ***** | | ***** | ***** | |
| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I CERTIFY UNDER PENALTY OF LAW THAT I HAVE PERSONALLY EXAMINED AND AM FAMILIAR WITH THE INFORMATION SUBMITTED HEREIN AND BASED ON MY INQUIRY OF THOSE INDIVIDUALS IMMEDIATELY RESPONSIBLE FOR OBTAINING THE INFORMATION, I BELIEVE THE SUBMITTED INFORMATION IS TRUE, ACCURATE AND COMPLETE. I AM AWARE THAT THERE ARE SIGNIFICANT PENALTIES FOR SUBMITTING FALSE INFORMATION, INCLUDING THE POSSIBILITY OF FINE AND IMPRISONMENT. SEE 18 U.S.C. 1001 AND 33 U.S.C. 1310. (Penalties under these statutes may include fines up to \$10,000 and/or maximum imprisonment of between 3 months and 5 years. | | | | | | | TELEPHONE | | DATE | | |
| H J SCHARDEIN EXECUTIVE DIRECTOR |  | | | | | | | 502 | 540-6000 | 10 | 06 | 14 |
| TYPED OR PRINTED | | | | | | | | AREA CODE | NUMBER | YEAR | MO | DAY |
| COMMENT AND EXPLANATION OF ANY VIOLATIONS (Reference all attachments here) | | | | | | | | | | | | |

NAME OF TREATMENT PLANT FLOYDS FORK

COUNTY JEFFERSON

MONTH OF: May 2010

KPDES PERMIT NUMBER KY0102784

PLANT CAPACITY 3.5 MGD

RECEIVING STREAM FLOYDS FORK

| DATE | TOTAL FLOW (MILLION GALLONS) | RAW SEWAGE | | pH | | SETTLEABLE SOLIDS (mg/L) | | | DISSOLVED OXYGEN (mg/L) | | | SUSPENDED SOLIDS (mg/L) | | | 5 DAY CBOD (mg/L) | | | ACTIVATED SLUDGE | | | AERATION BASIN | | | | | | SLUDGE HANDLING | | | | FINAL | | | | | | | | | |
|------|------------------------------|---------------------------|-------------------------|-----|-------|--------------------------|------------------|----------------|-------------------------|----------------|--------------|-------------------------|------------------|----------------|-------------------|------------------|----------------|------------------|-------------|----------------|-------------------------|--------------------|---------------------|---------|---------|--------------|-------------------|--------------|-------------------|--------------------------|--------------|---------------------------------|------|---|--|--|--|--|--|--|
| | | GRIT REMOVED (CUBIC FEET) | SCREENINGS (CUBIC FEET) | RAW | FINAL | RAW | PRIMARY EFFLUENT | FINAL EFFLUENT | STREAM ABOVE | FINAL EFFLUENT | STREAM BELOW | RAW | PRIMARY EFFLUENT | FINAL EFFLUENT | RAW | PRIMARY EFFLUENT | FINAL EFFLUENT | GAL/DAY X 1000 | MLSS X 1000 | GAL/DAY X 1000 | DISSOLVED OXYGEN (mg/L) | MLSS (mg/L) X 1000 | MLVSS (mg/L) X 1000 | 30 MIN. | 60 MIN. | RAW | | HAULED | | PHOSPHORUS, TOTAL (mg/L) | NH3-N (mg/L) | FECAL COLIFORM (COLONIES/100ML) | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | % DRY SOLIDS | % VOLATILE SOLIDS | % DRY SOLIDS | % VOLATILE SOLIDS | | | | | | | | | | | |
| 1 | 5.330 | 5.1 | 5.1 | 7.9 | 8.5 | | | | 9.4 | | | | | | | | 1.49 | 6080 | 4000 | 3.2 | 2820 | 2030 | 300 | | | | | | | | | | | | | | | | | |
| 2 | 10.400 | 5.1 | 5.1 | 7.8 | 8.4 | | | | 9.5 | | 85 | | 4 | 25 | 2 | 4.82 | 12.1 | 4000 | 3.4 | 2510 | 1860 | 250 | | | | | | | | | | 0.06 | 0.06 | 4 | | | | | | |
| 3 | 8.260 | 5.1 | 5.1 | 7.8 | 8.3 | | | | 8.8 | | 56 | | 2 | 27 | 2 | 1.26 | 13.3 | 5500 | 5.5 | 2490 | 1750 | 200 | | | | | | | | | | | | | | | | | | |
| 4 | 4.090 | 5.1 | 5.1 | 7.7 | 8.4 | | | | 8.9 | | 61 | | 2 | 37 | 2 | 1.42 | 13.4 | 2600 | 7.2 | 1500 | 1070 | 150 | | | | | | | | | | | | | | | | | | |
| 5 | 3.420 | 5.1 | 5.1 | 7.9 | 8.5 | | | | 9.2 | | | | | | | 1.02 | 8.9 | 5800 | 5.6 | 2950 | 2020 | 300 | | | | | | | | | | | | | | | | | | |
| 6 | 3.000 | 5.1 | 5.1 | 8.0 | 8.6 | | | | 9.8 | | | | | | | 2.03 | 7.7 | 5500 | 4.8 | 3070 | 2110 | 310 | | | | | 1.26 | | | | | | | | | | | | | |
| 7 | 2.090 | 5.1 | 5.1 | 8.1 | 8.7 | | | | 9.1 | | | | | | | 1.81 | 6.32 | 7700 | 4.4 | 3090 | 2120 | 300 | | | | | | | | | | | | | | | | | | |
| 8 | 2.820 | 5.1 | 5.1 | 8.0 | 8.7 | | | | 9.3 | | | | | | | 1.36 | 8.25 | 4000 | 5.4 | 2970 | 2030 | 300 | | | | | | | | | | | | | | | | | | |
| 9 | 2.640 | 5.1 | 5.1 | 7.4 | 8.0 | | | | 10.0 | | 124 | | 2 | 80 | 2 | 1.73 | 4.3 | 4200 | 5 | 2940 | 2040 | 310 | | | | | | | | | | | | | | | | | | |
| 10 | 2.520 | 5.1 | 5.1 | 8.0 | 8.6 | | | | 9.7 | | 151 | | 2 | 113 | 2 | 1.66 | 6.1 | 4500 | 5.1 | 2970 | 2040 | 300 | | | | | | | | | | | | | | | | | | |
| 11 | 2.510 | 5.1 | 5.1 | 8.0 | 8.6 | | | | 8.7 | | 189 | | 2 | 141 | 2 | 1.54 | 6.3 | 4500 | 4.5 | 2980 | 2030 | 300 | | | | | | | | | | | | | | | | | | |
| 12 | 3.130 | 5.1 | 5.1 | 7.9 | 8.6 | | | | 9.2 | | | | | | | 1.58 | 6.63 | 4500 | 4.2 | 2930 | 2080 | 320 | | | | | | | | | | | | | | | | | | |
| 13 | 3.130 | 5.1 | 5.1 | 8.0 | 8.6 | | | | 9.0 | | | | | | | 1.49 | 6.55 | 4500 | 4.2 | 2950 | 2100 | 300 | | | | | | | | | | | | | | | | | | |
| 14 | 2.750 | 5.1 | 5.1 | 7.5 | 8.5 | | | | 9.0 | | | | | | | 1.58 | 5.81 | 4600 | 4.3 | 2970 | 2190 | 300 | | | | | | | | | | | | | | | | | | |
| 15 | 2.610 | 5.1 | 5.1 | 7.6 | 8.3 | | | | 9.2 | | | | | | | 1.74 | 3.9 | 4500 | 4 | 2980 | 2390 | 300 | | | | | | | | | | | | | | | | | | |
| 16 | 3.110 | 5.1 | 5.1 | 7.7 | 8.3 | | | | 9.3 | | 209 | | 2 | 177 | 6 | 1.54 | 4.3 | 4500 | 4.1 | 3270 | 2590 | 310 | | | | | | | | | | | | | | | | | | |
| 17 | 3.390 | 5.1 | 5.1 | 7.3 | 8.1 | | | | 8.8 | | 73 | | 2 | 46 | 2 | 1.69 | 7.19 | 4100 | 3.7 | 3620 | 2760 | 300 | | | | | | | | | | | | | | | | | | |
| 18 | 3.140 | 5.1 | 5.1 | 7.6 | 8.3 | | | | 9.1 | | 120 | | 2 | 61 | 2 | 1.66 | 7.621 | 5800 | 5.1 | 2690 | 1930 | 120 | | | | | | | | | | | | | | | | | | |
| 19 | 2.810 | 5.1 | 5.1 | 7.7 | 8.2 | | | | 8.9 | | | | | | | 1.58 | 7.6 | 5000 | 5 | 2600 | 1950 | 360 | | | | | | | | | | | | | | | | | | |
| 20 | 2.700 | 5.1 | 5.1 | 7.8 | 8.3 | | | | 9.7 | | | | | | | 1.7 | 5.68 | 4000 | 4.7 | 2560 | 1860 | 350 | | | | | | | | | | | | | | | | | | |
| 21 | 2.930 | 5.1 | 5.1 | 7.7 | 8.3 | | | | 9.4 | | | | | | | 1.72 | 3.4 | 4000 | 4.4 | 2280 | 1840 | 360 | | | | | | | | | | | | | | | | | | |
| 22 | 4.450 | 5.1 | 5.1 | 7.7 | 8.3 | | | | 8.9 | | | | | | | 1.02 | 6.84 | | 3.9 | 2630 | 1920 | 370 | | | | | | | | | | | | | | | | | | |
| 23 | 3.290 | 5.1 | 5.1 | 7.7 | 8.4 | | | | 8.0 | | 96 | | 4 | 65 | 2 | 1.9 | 2.13 | | 6.7 | 980 | 1740 | 380 | | | | | | | | | | | | | | | | | | |
| 24 | 2.950 | 5.1 | 5.1 | 7.6 | 8.2 | | | | 9.0 | | 135 | | 2 | 94 | 2 | 1.65 | 6.9 | 4400 | 3.6 | 3340 | 2680 | 360 | | | | | | | | | | | | | | | | | | |
| 25 | 2.740 | 5.1 | 5.1 | 7.4 | 8.3 | | | | 8.4 | | 174 | | 2 | 115 | 3 | 1.77 | 7.45 | 4400 | 3.9 | 3140 | 2360 | 350 | | | | | | | | | | | | | | | | | | |
| 26 | 2.600 | 5.1 | 5.1 | 7.5 | 8.2 | | | | 8.1 | | | | | | | 1.49 | 5.67 | 4400 | 3.2 | 3020 | 2190 | 360 | | | | | | | | | | | | | | | | | | |
| 27 | 2.550 | 5.1 | 5.1 | 7.6 | 8.2 | | | | 9.0 | | | | | | | 1.61 | 5.6 | 5100 | 3 | 2940 | 2130 | 370 | | | | | | | | | | | | | | | | | | |
| 28 | 2.490 | 5.1 | 5.1 | 7.5 | 8.3 | | | | 8.9 | | | | | | | 1.92 | 6.15 | 2200 | 4.1 | 2960 | 2140 | 380 | | | | | | | | | | | | | | | | | | |
| 29 | 2.490 | 5.1 | 5.1 | 7.5 | 8.3 | | | | 8.9 | | | | | | | 1.66 | 7.98 | 7300 | 3 | 3020 | 2250 | 360 | | | | | | | | | | | | | | | | | | |
| 30 | 2.460 | 5.1 | 5.1 | 7.7 | 8.3 | | | | 8.7 | | | | | | | 1.32 | 5.8 | 5300 | 3.6 | 2860 | 2080 | 350 | | | | | | | | | | | | | | | | | | |
| 31 | 2.540 | 5.1 | 5.1 | 7.6 | 8.3 | | | | 8.3 | | | | | | | 1.54 | 5.21 | | 4.2 | 2680 | 1920 | 350 | | | | | | | | | | | | | | | | | | |
| Tot. | 105.34 | 158.1 | 158.1 | | | | | | | | | | | | | 52.3 | | | | | | | | | | | | | | | | | | | | | | | | |
| Avg. | 3.398 | 5.1 | 5.1 | 7.7 | 8.4 | | | | 9.0 | | 123 | | 2 | 82 | 2 | 1.687 | 202.1 | 4675 | 4.419 | 2797 | 2070 | 311.9 | | | | | | | | | | | | | | | | | | |

RESIDENTIAL
COMMERCIAL
INDUSTRIAL

INDUSTRIAL WASTE POPULATION EQUIVALENT
32363 FLOW
13628 CBOD
15565 TSS

michael carter
OPERATOR

6173
CERT. NO.

TOTAL NUMBER OF SEWER CONNECTIONS
SEWER CONNECTIONS 0 X 4 = 0 SEWERED POPULATION

502-587-5867
PLANT TELEPHONE